

Robert Beaton: Direct Dial Number: (01563) 576140

To: Councillors Ross (Chair), Young, D Coffey, Reid, L MacLean, McIntyre, Wilson, Linton, Knapp, Raymond, F MacLean, McDill, Jackson, Smith, Kelly, Farrell, Faulds, Provost Boyd and Councillors Taylor and Carmichael.

11 December 2001

Dear Councillor

DEVELOPMENT SERVICES COMMITTEE - SITTING AS A PLANNING COMMITTEE - 18 DECEMBER 2001

You are requested to attend a meeting of the **Development Services Committee - Sitting as a Planning Committee** to be held in the **MEETING ROOM, COUNCIL HEADQUARTERS, LONDON ROAD, KILMARNOCK**, on **TUESDAY 18 DECEMBER 2001** at **1400 HOURS**, to discuss the undernoted business.

Whilst recognising at all times Committee Members' right to seek site visits at Committee Meetings, interested Members are requested to seek a site visit at an early date in order to expedite the processing of planning applications coming before this Committee.

Requests for a site visit should be directed to Robert Beaton, Administrative Officer, Department of Corporate Resources (Administration), telephone 01563 576140.

Yours sincerely

SIGNED OFF BY BILL WALKINSHAW

Fiona Lees
Depute Chief Executive/Director of Corporate Resources

RB/SR

BUSINESS

INTIMATE APOLOGIES

1. **HEARING PROCEDURE (pages 1-2)** - The Administrative Officer will establish that the Hearing Procedure is understood by all participants (copy enclosed).



2. **APPLICATION NOS 99/0723/FL AND 99/0708/FL: PROPOSED CHANGE OF USE FROM VARIOUS USES TO AMUSEMENT PARK INCLUDING ERECTION OF PLAY FORT AND PROPOSED ERECTION OF DROP TOWER AT LOUDOUN CASTLE PARK, GALSTON BY LOUDOUN CASTLE (THEME PARK) LIMITED (pages 3-30)** - (copy enclosed).

2.1 **APPLICATION NOS 99/0723/FL AND 99/0708/FL - HEARING.**

2.2 **APPLICATION NOS 99/0723/FL AND 99/0708/FL - DETERMINATION.**



3. **APPLICATION NO 01/0372/OL: PROPOSED ERECTION OF TWO DETACHED BUNGALOWS AT TRANQUILE, BREWLANDS LANE, GALSTON BY MR JAMES MANN (pages 31-39)** - (copy enclosed).

3.1 **APPLICATION NO 01/0372/OL - HEARING.**

3.2 **APPLICATION NO 01/0372/OL - DETERMINATION.**

